

City of Wichita
DEPARTMENT OF PARK & RECREATION
Recreation Division

**2011
WEDNESDAY MEN'S B
SOUTH LAKES**

No.	Team Name	Manager Name	Address	Zip	Phone
1	LINE DRIVE				
2	RUN RULE				
3	BOURBON STREET CUBS				
4	ATHLETES				
5	ROSEHILL CHIROPRACTIC				
6	VANDELAY INDUSTRIES				
7	DUCK BUTTER				

ALL GAMES WILL BE PLAYED AT SOUTH LAKES FIELD # 5 AND # 6
Home team designated in right-hand column

Wednesday, May 25

	# 5	# 6
6:30	1 - 4	3 - 6
7:30	1 - 2	6 - 7
8:30	3 - 4	5 - 7
9:30	-	2 - 5

Wednesday, June 1

	# 5	# 6
6:30	2 - 7	5 - 6
7:30	7 - 4	6 - 1
8:30	4 - 2	3 - 5
9:30	-	1 - 3

Wednesday, June 8

	# 5	# 6
6:30	5 - 1	6 - 4
7:30	1 - 7	2 - 6
8:30	4 - 5	3 - 2
9:30	-	7 - 3

Wednesday, June 15

	# 5	# 6
6:30	7 - 5	6 - 3
7:30	2 - 1	4 - 3
8:30	5 - 2	7 - 6
9:30	-	4 - 1

Wednesday, June 22

	# 5	# 6
6:30	7 - 2	3 - 1
7:30	4 - 7	5 - 3
8:30	2 - 4	1 - 6
9:30	-	6 - 5

Wednesday, June 29

	# 5	# 6
6:30	2 - 3	7 - 1
7:30	6 - 2	1 - 5
8:30	3 - 7	5 - 4
9:30	-	4 - 6

Wednesday, July 6

	# 5	# 6
6:30	3 - 6	5 - 7
7:30	1 - 4	2 - 5
8:30	3 - 4	6 - 7
9:30	-	1 - 2

Wednesday, July 13

	# 5	# 6
6:30	2 - 7	1 - 3
7:30	7 - 4	3 - 5
8:30	4 - 2	6 - 1
9:30	-	5 - 6

Wednesday, July 20

	# 5	# 6
6:30		
7:30	FOR RAINOUTS	
8:30		
9:30		

Wednesday, August 3

	# 5	# 6
6:30		
7:30	FOR RAINOUTS	
8:30		
9:30		

Wednesday,

	# 5	# 6
6:30		
7:30	FOR RAINOUTS	
8:30		
9:30		

Wednesday,

	# 5	# 6
6:30		
7:30	FOR RAINOUTS	
8:30		
9:30		

Rainout hotline – 219-9777

www.wichita.gov/CityOffices/Park/AdultSportsLeagues/